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The Ethics of Remembering and the Consequences of Forgetting: Essays on Trauma, History, and Memory brings together scholars from a variety of disciplines that draw on multiple perspectives to address issues that arise at the intersection of trauma, history, and memory. Contributors include critical theorists, critical historians, psychoanalysts, psychotherapists, and a working artist.

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The Ethics of Remembering and the Consequences of Forgetting is of interest to critical historians, critical social theorists, psychotherapists, psychosocial theorists, and to those exploring the possibilities of life as the practice of freedom.

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The book An Ethics of Remembering: History, Heterology, and the Nameless Others, Edith Wyschogrod is published by University of Chicago Press.

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Memory is a 'dualistic entity', composed of remembering and forgetting, and it is one of the constitutional elements of one's identity and one's self (see for instance, James, 1890/1950; Conway, 2005). As much as remembering, forgetting is constitutive in the formation of new identities (Connerton, 2009). A seminal text in the field of memory studies is that of Yates (1966): memory practices are presented as art, and, in Yates' work, the practical, religious and ethical importance ...

The Ethics of Forgetting and Remembering in the Digital ...

ETHICS OF REMEMBERING 2 have with those who are dead. Remembering, as an ethical act is deep in our human nature; we understand that we will die and mourns for those who have died before us. History reveals the significance of remembering things that happen in the past can only be remembered in case we kept a record .This is where the photograph, as

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suggested by Susan, helps in history.

Ethics of Remembering-- - Running head ETHICS OF ...

But then again, I believe there is a powerful picture with respect to remembering personal names that molds our view of memory as an ethical and, I hasten to say, as a religious subject.

'The Ethics of Memory' - The New York Times

The ethics of recalling one's own, no matter which side exercises it, is the dominant kind of ethical memory. This type of ethics is deeply political, but in self-denial about its politics, preferring to see its mode of recalling one's own as natural, or what Ricoeur might characterize as a habit (25).

Just Memory: War and the Ethics of Remembrance

Memory is an ethical endeavor, and remembering history is an ethical

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dialogue. The collective process of remembering rightly is precisely at play in the latest controversy surrounding the removal of Confederate monuments in New Orleans and Charlottesville.³ As Americans, we are faced with the challenge of discerning what to remember, and how to remember it.

Remembering Well: Confederate Monuments and the Ethics of ...

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The Ethics of Remembering and the Consequences of ...

Forgetting a birthday, a wedding

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anniversary, a beloved child's school play or a dear colleague's important accomplishments is often met with blame, whereas remembering them can engender praise. Are we in fact blameworthy or praiseworthy for such remembering and forgetting? When ought we to remember, in the ethical sense of 'ought'? And ought we in some cases to allow ourselves to forget?

"Rightly or for Ill: the Ethics of Remembering and ...

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To put it simply, ethics represents the moral code that guides a person's choices and behaviors throughout their life. The idea of a moral code extends beyond the individual to include what is ...

Ethics and Morality | Psychology Today

Join the Nanovic Institute for a lunchtime online lecture, "Europe and the Ethics of Remembering," by Clemens Sedmak, Catholic Social Tradition advisor at the Center for Social Concerns and interim director of the Nanovic Institute.. A talk on remembering could at least benefit from the fact that a fifth-century Romano-British Christian missionary and

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bishop in Ireland is still remembered in ...

Livestream: Europe and the Ethics of Remembering | Center ...

What are the ethical responsibilities of the historian in an age of mass murder and hyperreality? Can one be postmodern and still write history? For whom should history be written? Edith Wyschogrod animates such questions through the passionate figure of the "heterological historian." ...

An Ethics of Remembering: History, Heterology, and the ...

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